



# Kure Memorial Lutheran Church

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## The Easter Vigil Service 7PM † April 3, 2021

### **Statement of Welcome**

Accepting those whom Christ has already accepted, Kure Memorial Lutheran Church affirms that all people, regardless of race, national origin, sexual orientation, or economic status, are unconditionally welcome to our community of faith and are invited to join us in worship, fellowship, and ministry.

### **Our Mission Statement**

As joyful followers of Jesus Christ, we welcome and care for all people. We boldly proclaim the Good News, share our faith, and love God by serving others.

### **KMLC Core Values**

- † Communion Centered Worship
- † Caring
- † Service to Others

Pastor Dan Keck

Worship 10:00

KMLC Office Hours:  
Varies due to COVID.



# Easter Vigil

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**Welcome to Worship! We are glad to be worshipping with you today.**

**May you sense the Spirit's presence here!**

**Please sign the *Friendship Pew Pad* so we know you were here!**

If you live in the area and don't have a church home, we invite you to consider becoming part of our community of faith! The Sacrament of Holy Communion is offered for all who believe Jesus suffered and died, that we might be forgiven, strengthened in spirit and have everlasting life. We celebrate and receive the meal at an Open Table. Children are welcome to receive at the discretion of their parents. Those who do not receive are invited to come to the altar for a blessing.

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† indicates when to stand, as you are able

## † Service of Light

*(The Easter Vigil begins around a new fire in the courtyard.)*

P: Dear brothers and sisters in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with all the Church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and word, through water, bread and wine we proclaim Christ's death and Resurrection, and celebrate the new life that Christ shares with us.

P: Let us pray. Redeeming God, source of life and light, bless this new fire, and grant that we who are warmed by the celebration of this Easter feast, may share in the everlasting festival of your radiance, through Jesus Christ, the light of the world.

**C: Amen.**

*(Paschal Candle is lit)*

P: May the light of Christ, rising in glory, illumine our hearts and minds.

*The assisting minister or pastor bearing the lit Paschal Candle, leads the procession to the sanctuary, pausing three times with the final time at the entrance of the sanctuary, and with the candle raised, sings:*

The light of Christ. Thanks be to God.

The light of Christ. Thanks be to God.

The light of Christ. Thanks be to God.

## SERVICE OF LIGHT

Hymn:

*Leader #1:* Jesus Christ, you are the light of the world;

*Leader #2:* The light no darkness can overcome;

*Leader #1:* Stay with us now, for it is evening

*Leader #2:* And the day is almost over.

*Leader #1:* Let your light scatter the darkness,

*Leader #2:* And shine within your people here.

Joyous light of heav'nly glory, loving glow of God's own face,  
You who sing creation's story, shine on ev'ry land and race.  
Now as evening falls around us, we shall raise our songs to you,  
God of day-break, God of shadows, come and light our hearts anew.

### ✠ **Easter Proclamation**

P: Rejoice, all creation! Let the heavenly chorus sing! Jesus Christ, our light, is risen! Sound the trumpet of salvation! Rejoice, O earth, in shining splendor, radiant in the brightness of your king. Christ has conquered! Glory fills you! Darkness will vanish forever!

A: Rejoice, O church of God! Exult in glory! The risen Savior shines upon you!  
Let this place resound with joy. Echoing the mighty song of all God's people!

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God. It is right to give our thanks and praise.

A: It is truly right that with full hearts and minds and voices we should praise you the eternal God, and your only Son, our Savior Jesus Christ. For Christ is the true Passover Lamb who at this feast has set your faithful people free. This is the night when you saved the people of Israel from their slavery in Egypt and led them through the Red Sea on dry land.

**C: This is the night**

P: When the pillar of fire brought light to your wandering people.

**C: This is the night**

A: when all who believe in Christ are delivered from gloom, are restored to grace, and grow together in fullness of life.

**C: This is the night**

P: when Jesus Christ broke the chains of death and rose triumphant from the grave.

A: Therefore, Holy God, in the joy of this night, receive our praise and thanksgiving, for the light of the resurrection of our Lord Jesus Christ, reflected in the burning of this candle. Let it mingle with the lights of heaven and continue burning to lighten the darkness of this night!

P: May the Morning Star find this flame still burning among us. Christ is that Morning Star, who rises to shed your peaceful light on all creation. Christ is now alive and glorified with you for ever and ever.

**C: Amen.**

*After the Easter Proclamation, hand-held candles may be extinguished.  
Only those electric lights necessary for reasonable vision need be turned on.*

## **The Service of Readings**

### **The First Reading: Genesis 1:1-2:4a**

In the beginning, God created the heavens and the earth. <sup>2</sup>The earth didn't have any shape. And it was empty. There was darkness over the surface of the waves. At that time, the Spirit of God was hovering over the waters. <sup>3</sup>God said, "Let there be light." And there was light. <sup>4</sup>God saw that the light was good. He separated the light from the darkness. <sup>5</sup>God called the light "day." He called the darkness "night." There was evening, and there was morning. It was day one.

<sup>6</sup>God said, "Let there be a huge space between the waters. Let it separate water from water." <sup>7</sup>And that's exactly what happened. God made the huge space between the waters. He separated the water under the space from the water above it. <sup>8</sup>God called the huge space "sky." There was evening, and there was morning. It was day two.

<sup>9</sup>God said, "Let the water under the sky be gathered into one place. Let dry ground appear." And that's exactly what happened. <sup>10</sup>God called the dry ground "land." He called all the water that was gathered together "seas." And God saw that it was good. <sup>11</sup>Then God said, "Let the land produce plants. Let them produce their own seeds. And let there be trees on the land that grow fruit with seeds in it. Let each kind of plant or tree have its own kind of seeds." And that's exactly what happened. <sup>12</sup>So the land produced plants. Each kind of plant had its own kind of seeds. And the land produced trees that grew fruit with seeds in it. Each kind of tree had its own kind of seeds. God saw that it was good. <sup>13</sup>There was evening, and there was morning. It was day three.

<sup>14</sup> God said, “Let there be lights in the huge space of the sky. Let them separate the day from the night. Let the lights set the times for the holy celebrations and the days and the years. <sup>15</sup> Let them be lights in the huge space of the sky to give light on the earth.” And that’s exactly what happened. <sup>16</sup> God made two great lights. He made the larger light to rule over the day and the smaller light to rule over the night. He also made the stars. <sup>17</sup> God put the lights in the huge space of the sky to give light on the earth. <sup>18</sup> He put them there to rule over the day and the night. He put them there to separate light from darkness. God saw that it was good. <sup>19</sup> There was evening, and there was morning. It was day four.

<sup>20</sup> God said, “Let the seas be filled with living things. Let birds fly above the earth across the huge space of the sky.” <sup>21</sup> So God created the great sea creatures. He created every kind of living thing that fills the seas and moves about in them. He created every kind of bird that flies. And God saw that it was good. <sup>22</sup> God blessed them. He said, “Have little ones so that there will be many of you. Fill the water in the seas. Let there be more and more birds on the earth.” <sup>23</sup> There was evening, and there was morning. It was day five.

<sup>24</sup> God said, “Let the land produce every kind of living creature. Let there be livestock, and creatures that move along the ground, and wild animals.” And that’s exactly what happened. <sup>25</sup> God made every kind of wild animal. He made every kind of livestock. He made every kind of creature that moves along the ground. And God saw that it was good. <sup>26</sup> Then God said, “Let us make human beings so that they are like us. Let them rule over the fish in the seas and the birds in the sky. Let them rule over the livestock and all the wild animals. And let them rule over all the creatures that move along the ground.” <sup>27</sup> So God created human beings in his own likeness. He created them to be like himself. He created them as male and female. <sup>28</sup> God blessed them. He said to them, “Have children so that there will be many of you. Fill the earth and bring it under your control. Rule over the fish in the seas and the birds in the sky. Rule over every living creature that moves along the ground.” <sup>29</sup> Then God said, “I am giving you every plant on the face of the whole earth that produces its own seeds. I am giving you every tree that has fruit with seeds in it. All of them will be given to you for food. <sup>30</sup> I am giving every green plant as food for all the land animals and for all the birds in the sky. I am also giving the plants to all the creatures that move along the ground. I am giving them to every living thing that breathes.” And that’s exactly what happened. <sup>31</sup> God saw everything he had made. And it was very good. There was evening, and there was morning. It was day six.

<sup>2</sup> So the heavens and the earth and everything in them were completed. <sup>2</sup> By the seventh day God had finished the work he had been doing. So on that day he rested from all his work. <sup>3</sup> God blessed the seventh day and made it holy. He blessed it because on that day he rested from all the work he had done. <sup>4</sup> Here is the story of the heavens and the earth when they were created. The LORD God made the earth and the heavens.

*(silence for reflection)*

A: Let us pray. Almighty God, you wonderfully created and yet more wonderfully restored the dignity of human nature. Grant that we may share the divine life of the one who came to share our humanity, Jesus Christ, our Savior and Lord. **C: Amen.**

**The Second Reading: Genesis 7:1-5, 11-18; 8:6-18; 9:8-13**

Then the LORD said to Noah, “Go into the ark with your whole family. I know that you are a godly man among the people of today. <sup>2</sup>Take seven pairs of every kind of ‘clean’ animal with you. Take a male and a female of each kind. Take one pair of every kind of animal that is not ‘clean.’ Take a male and a female of each kind. <sup>3</sup>Also take seven pairs of every kind of bird. Take a male and a female of each kind. Then every kind will be kept alive. They can spread out again over the whole earth. <sup>4</sup>Seven days from now I will send rain on the earth. It will rain for 40 days and 40 nights. I will destroy from the face of the earth every living creature I have made.” <sup>5</sup>Noah did everything the LORD commanded him to do. <sup>11</sup>Noah was 600 years old. It was the 17th day of the second month of the year. On that day all of the springs at the bottom of the oceans burst open. God opened the windows of the sky. <sup>12</sup>Rain fell on the earth for 40 days and 40 nights. <sup>13</sup>On that same day Noah entered the ark together with his sons Shem, Ham and Japheth. Noah’s wife and the wives of his three sons also entered it. <sup>14</sup>They had every kind of wild animal with them. They had every kind of livestock, creature that moves along the ground, and bird that flies. <sup>15</sup>Pairs of all living creatures that breathe came to Noah and entered the ark. <sup>16</sup>The animals going in were male and female of every living thing. Everything happened just as God had commanded Noah. Then the LORD shut him in.

<sup>17</sup>For 40 days the flood kept coming on the earth. As the waters rose higher, they lifted the ark high above the earth. <sup>18</sup>The waters rose higher and higher on the earth. And the ark floated on the water. <sup>6</sup>After 40 days Noah opened a window he had made in the ark. <sup>7</sup>He sent out a raven. It kept flying back and forth until the water on the earth had dried up. <sup>8</sup>Then Noah sent out a dove. He wanted to see if the water on the surface of the ground had gone down. <sup>9</sup>But the dove couldn’t find any place to rest. Water still covered the whole surface of the earth. So the dove returned to Noah in the ark. Noah reached out his hand and took the dove in. He brought it back to himself in the ark. <sup>10</sup>He waited seven more days. Then he sent out the dove again from the ark. <sup>11</sup>In the evening the dove returned to him. There in its beak was a freshly picked olive leaf! So Noah knew that the water on the earth had gone down. <sup>12</sup>He waited seven more days. Then he sent out the dove again. But this time it didn’t return to him. <sup>13</sup>It was the first day of the first month of Noah’s 601st year. The water on the earth had dried up. Then Noah removed the covering from the ark. He saw that the surface of the ground was dry. <sup>14</sup>By the 27th day of the second month the earth was completely dry. <sup>15</sup>Then God said to Noah, <sup>16</sup>“Come out of the ark. Bring your wife and your

sons and their wives with you. <sup>17</sup> Bring out every kind of living thing that is with you. Bring the birds, the animals, and all the creatures that move along the ground. Then they can multiply on the earth. They can have little ones and the number of them can increase.”

<sup>18</sup> So Noah came out of the ark. His sons and his wife and his sons’ wives were with him. <sup>8</sup> Then God spoke to Noah and to his sons who were with him. He said, <sup>9</sup> “I am now making my covenant with you and with all your children who will be born after you. <sup>10</sup> I am making it also with every living creature that was with you in the ark. I am making my covenant with the birds, the livestock and all the wild animals. I am making it with all the creatures that came out of the ark with you. In fact, I am making it with every living thing on earth. <sup>11</sup> Here is my covenant I am making with you. The waters of a flood will never again destroy all life. A flood will never again destroy the earth.” <sup>12</sup> God continued, “My covenant is between me and you and every living creature with you. It is a covenant for all time to come. Here is the sign of the covenant I am making. <sup>13</sup> I have put my rainbow in the clouds. It will be the sign of the covenant between me and the earth.

*(silence for reflection)*

A: Let us pray. O God, strength of the powerless and light in all darkness. Look in mercy upon your church, a wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world come to see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through the one from whom they first took being, Jesus Christ, our Savior and Lord. **C: Amen.**

**The Third Reading: Exodus 14:10-31; 15:20-21**

<sup>10</sup> As Pharaoh approached, the Israelites looked back. There were the Egyptians marching after them! The Israelites were terrified. They cried out to the LORD. <sup>11</sup> They said to Moses, “Why did you bring us to the desert to die? Weren’t there any graves in Egypt? What have you done to us by bringing us out of Egypt? <sup>12</sup> We told you in Egypt, ‘Leave us alone. Let us serve the Egyptians.’ It would have been better for us to serve the Egyptians than to die here in the desert!” <sup>13</sup> Moses answered the people. He said, “Don’t be afraid. Stand firm. You will see how the LORD will save you today. Do you see those Egyptians? You will never see them again. <sup>14</sup> The LORD will fight for you. Just be still.” <sup>15</sup> Then the LORD spoke to Moses. He said, “Why are you crying out to me? Tell the people of Israel to move on. <sup>16</sup> Hold out your walking stick. Reach out your hand over the Red Sea to divide the water. Then the people can go through the sea on dry ground. <sup>17</sup> I will make the Egyptians stubborn. They will go in after the Israelites. I will gain glory for myself because of what will happen to Pharaoh, his army, chariots and horsemen. <sup>18</sup> The Egyptians will know that I am the LORD. I will gain glory because of what will happen to Pharaoh, his chariots and his horsemen.”

<sup>19</sup> The angel of God had been traveling in front of Israel’s army. Now he moved back and went behind them. The pillar of cloud also moved away from in front of them. Now it stood behind them. <sup>20</sup> It came between the armies of Egypt and Israel. All through the night the

cloud brought darkness to one side and light to the other. Neither army went near the other all night long.<sup>21</sup> Then Moses reached out his hand over the Red Sea. All that night the LORD pushed the sea back with a strong east wind. He turned the sea into dry land. The waters were divided.<sup>22</sup> The people of Israel went through the sea on dry ground. There was a wall of water on their right side and on their left.<sup>23</sup> The Egyptians chased them. All Pharaoh's horses and chariots and horsemen followed them into the sea.<sup>24</sup> Near the end of the night the LORD looked down from the pillar of fire and cloud. He saw the Egyptian army and threw it into a panic.<sup>25</sup> He jammed the wheels of their chariots. That made the chariots hard to drive. The Egyptians said, "Let's get away from the Israelites! The LORD is fighting for Israel against Egypt."<sup>26</sup> Then the LORD spoke to Moses. He said, "Reach out your hand over the sea. The waters will flow back over the Egyptians and their chariots and horsemen."<sup>27</sup> So Moses reached out his hand over the sea. At sunrise the sea went back to its place. The Egyptians tried to run away from the sea. But the LORD swept them into it.<sup>28</sup> The water flowed back and covered the chariots and horsemen. It covered the entire army of Pharaoh that had followed the people of Israel into the sea. Not one of the Egyptians was left.<sup>29</sup> But the Israelites went through the sea on dry ground. There was a wall of water on their right side and on their left.

<sup>30</sup> That day the LORD saved Israel from the power of Egypt. The Israelites saw the Egyptians lying dead on the shore.<sup>31</sup> The Israelites saw the amazing power the LORD showed against the Egyptians. So the Israelites had great respect for the LORD and put their trust in him. They also put their trust in his servant Moses.<sup>20</sup> Aaron's sister Miriam was a prophet. She took a tambourine in her hand. All the women followed her. They played tambourines and danced.<sup>21</sup> Miriam sang to them, "Sing to the LORD. He is greatly honored. He has thrown Pharaoh's horses and chariot drivers into the Red Sea."

*(silence for reflection)*

A: Let us pray. O God, whose wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ our Savior and Lord. **C: Amen.**

### **The Fourth Reading: Romans 6: 3-11**

<sup>3</sup> All of us were baptized into Christ Jesus. Don't you know that we were baptized into his death? <sup>4</sup> By being baptized, we were buried with Christ into his death. Christ has been raised from the dead by the Father's glory. And like Christ we also can live a new life. <sup>5</sup> By being baptized, we have been joined with him in a death like his. So we will certainly also be joined with him in a resurrection like his. <sup>6</sup> We know that what we used to be was nailed to the cross with him. That happened so our bodies that were ruled by sin would lose their power. So we are no longer slaves of sin. <sup>7</sup> That's because those who have died have been set free from sin. <sup>8</sup> We died with Christ. So we believe that we will also live with him. <sup>9</sup> We



know that Christ was raised from the dead and will never die again. Death doesn't control him anymore. <sup>10</sup> When he died, he died once and for all time. He did this to break the power of sin. Now that he lives, he lives in the power of God. <sup>11</sup> In the same way, consider yourselves to be dead as far as sin is concerned. Now you believe in Christ Jesus. So consider yourselves to be alive as far as God is concerned.

*\*\*Lights are turned on*

✠ Gospel Acclamation: *I'm So glad Jesus Lifted Me* Red Book 860  
I I'm so glad Jesus lifted me. I'm so glad Jesus lifted me.  
I'm so glad Jesus lifted me, singing glory, hallelujah! Jesus lifted me.

### **Gospel of John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord

out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

<sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene

went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

P: The Gospel of the Lord.

**C: Praise to you O Christ!**

P: “Jesus Christ is Risen!”

**C: “He is risen indeed, Alleluia!”**

✠ Hymn:

*Alleluia, Alleluia, Give Thanks*

Blue Book 671

*Refrain*

Alleluia, alleluia, give thanks to the risen Lord;

Alleluia, alleluia, give praise to his name.

1 Jesus is Lord of all the earth; he is the king of creation. *Refrain*

2 Spread the good news o’er all the earth; Jesus has died and has risen. *Refrain*

4 God has proclaimed the just reward: life for all people, alleluia. *Refrain*

✠ Prayers

✠ **Sharing the Peace of Christ**

P: The peace of the Lord be with you all.

**C: And also with you.**

✠ **The Lord's Supper**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying, "Take and eat it, this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."



P: We join together in the Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

**Sending Song:**            *Now All the Vault of Heaven Resounds*            Red Book 367

1        Now all the vault of heav'n resounds in praise of love that still abounds:  
          "Christ has triumphed! He is living!" Sing, choirs of angels, loud and clear!  
          Repeat their song of glory here: "Christ has triumphed! He is living!"  
          Alleluia, alleluia, alleluia!

4        Adoring praises now we bring and with the heav'nly blessed sing:  
          "Christ has triumphed! Alleluia!" Be to the Father, and our Lord,  
          to Spirit blest, most holy God, all the glory, never ending!  
          Alleluia, alleluia, alleluia!

**Sending:**

A: Go in peace. Serve the Lord. And have fun doing it!

**C: Thanks be to God!**

**Blessing:** As you leave this evening after receiving the Lord's supper, know that The body and blood of our lord and savior Jesus Christ will strengthen you and keep you in his grace.

Guidance for Communion Distribution: *You are asked to come forward, one family unit at a time to the communion rail where the communion elements will be made available. Please take a cup with a piece of bread in it. You may then take a cup with wine or white grape juice. Gluten free wafers are available for those with a preference. Once you receive communion, please move to where the cup disposal basket is and receive a blessing. You may then pull your mask down and consume the bread and wine/grape juice. Place your empty cups in the basket and exit through the back door leading out to the courtyard. Worship ends with communion. Thank you!*

### Communion songs as people receive communion and leave

*Lord, I lift Your Name on High*

Red Book 857

Lord, I lift your name on high; Lord, I love to sing your praises.  
I'm so glad you're in my life, I'm so glad you came to save us.  
You came from heaven to earth to show the way,  
From the earth to the cross, my debt to pay,  
From the cross to the grave, from the grave to the sky;  
Lord, I lift your name on high.

*As the Deer Runs to the River*

Red Book 331

1 As the deer runs to the river, parched and weary from the chase,  
we have come from hurt and hurry, thirsting for your healing grace.

*Refrain*

Jesus, source of living water, may we drink of you and live!

2 When your Israel crossed the desert where no stream or spring was seen,  
Moses struck the rock, and water flowed for them, refreshing, clean. *Refrain*

3 "Come and drink," Isaiah summoned, "all who for God's mercy plead!  
God's forgiveness, like a fountain, flows to satisfy your need." *Refrain*

4 Christ, we come from desert places, deepest thirst unsatisfied.  
Lead us to the waters flowing from the cross on which you died. *Refrain*

- 1 The day of resurrection! Earth, tell it out abroad,  
The passover of gladness, the passover of God.  
From death to life eternal, from sin's dominion free,  
Our Christ has brought us over with hymns of victory.
- 2 Let hearts be purged of evil that we may see aright  
The Lord in rays eternal of resurrection light,  
And list'ning to his accents, may hear, so calm and plain,  
His own "All hail!" and hearing, may raise the glad refrain.
- 3 Now let the heav'ns be joyful, let earth its song begin,  
The round world keep high triumph and all that is therein.  
Let all things, seen and unseen, their notes of gladness blend;  
For Christ the Lord has risen, our joy that has no end!
- 4 All praise to God the Father, all praise to Christ the Son,  
All praise to God the Spirit, eternal Three in One!  
Let all the ransomed number fall down before the throne,  
And honor, pow'r, and glory ascribe to God alone!

<b>Schedule for Saturday:</b>	
<b>✠ Word &amp; Sacrament Worship 10AM ✠</b>	
	<b>Serving Today</b>
<b>Assisting Minister</b>	<i>Beth Gavigan</i>
<b>Readers</b>	<i>Isabell Foushee, Kristin Woodie, Cory Petermann</i>
<b>Ushers</b>	<i>Jack Campbell</i>
<b>Sign Language Interpreter:</b>	<i>Jen Carter</i>
<b>Offerings:</b> <i>Thank you for empowering us to live out our mission! KMLC's general offerings for last week were \$5,800.33. (Our Mission Plan this year is relying on weekly offerings of \$4,315.) Let us continue to grow in responding to God's amazing grace!</i>	
<i>Attendance Last Week: Approximately 104! This includes in person, and many through Zoom and Facebook Live! <b>Thank you for your faithfulness!</b></i>	

## ✠ REMEMBER IN PRAYER ✠

### HOMEBOUND, HOSPITALIZED, SPECIAL CONCERNS

Teri Massey, Chris, Clara, and Allie Burkaukas, Ellen Prevatte, Ted Prevatte, Maxine Jordan, Barry Nelder, Emily Barber, Irene Girvan, Bob Stuart, Barb Stuart, Mina Piedmont, Joanne Adams, Marge Lucido, Cathleen Applegate, Victoria Sanchez, Aris Mora, Morgan Smith, Billy Ward, John Walker, Pam Solstad, Morgan Davison, Kaitlin Sprague, Gene Snuggs, Lisa, Frank Dyson, Beth Loony, Megan Peoplis, Vaughn & Cathy Schweitzer, Andra Ciparis, Clifford Johnson, Beth Deaton, Jennifer Von Cannon, Don Bowman, Marge McClosky, Joe Wright, Ruth Ann Getsinger, Steve Jones, Herb Flamer, Raymond & Dottie Holden, Raven Van Dyck, Janna Ellen, Dave Guernsey, Mary Miller, Gladys Girardot, Loretta & Scott Wilkins, Don Smith, Richard Geisel, Leonel.

### FRIENDS & FAMILY

Sandy Hunt and Ginny Blauboer (Buckley), Tracy McKay, Tom Grady, Pat Hankin (Hambel), Paul Piedmont (Piedmont), Senka Gambino, Jean Behanna, Rick & Sharon Ellis (Lundy), Terry Ford & Carl Ford (Rehder), Arlo Bond (Jordan), Joey (Palamara), Pat Addington (Hearne), Julian, Jason & baby Jackson (Full), Mary Adobato (Vecchio), Megan Manley (Cox), Richard White (Prevatte), Erin O'Brien (Buckley), Kari Craig, (Palamara), Larry Gilbert (Wrenn), Claire Houston, Barbara Gavigan (Gavigan), Robin Stoehr (Gourville) Meghan O'Brien (Campbell), Laura & John McMahon (Lundy).

*Please pray for the caregivers as they care for those who are ill.*

### PLEASE PRAY FOR THE MISSIONS OF OUR CHURCH

Federal Point Help Center / Coupons to Service men's families / KMLC Preschool / Girl Scout Troops #867, #901 and #155 / Good Shepherd (food & supplies) / Trinity Grove / KMLC Youth Group / Katie B Hines Senior Center lunch program / The Lutheran Church of Costa Rica/ Casa Abierta-La Carpio / Seamen's Center

### STUDENTS ATTENDING COLLEGE / SEMINARY

Emily Graff-Luther Seminary / Tommy Ullring-Cape Fear Community College / Katelyn Copenhaver-Santa Fe College / Jordan Pivik- East Carolina University / Rachel Pivik-ECU / Katie Elkin-Duke Divinity School / Andro Keck- University of South Carolina / Vegas Vecchio- University of Washington, Seattle / Heather Keck- Medical University of South Carolina / Mackenzie Clark-Hood College, Maryland / Matthew Shuttleworth-Cape Fear Community College / Mia Shoffner-East Carolina University / Sydney Maguire-College of Charleston / Preston Gourville-Vanderbilt / Kelsey Bloch-Wake Tech / Kari Bloch-Wake Tech.

### MILITARY PERSONNEL SERVING

Col Wayne Lett in Frankfort, Germany; John Brandon in Wayton, Utah; Steven Blum at Fort Bragg; Christopher Bennett in San Diego, CA; Marley Von Cannon at a Naval Base in Walton County Florida; Brandon Muehl at Fort Bragg, NC; Jacob Clinton at Fort Geiger, NC; Thomas Stafford at Ft. Bragg, NC, Nick Schwenker-Fort Benning, GA.

### COSTA RICA MICRO LOAN RECIPIENTS

Rosa Marin, Aida Marin, Raquel Marin: Village of Guatuso / Zoraida Hernandez, Raul Perez: Village of Quitirrisi / Ana Yensi Rivera: La Carpi / Alexa Araya: San Jose / Marta Dodero.



Saturday <i>(Begins in Courtyard)</i>	April 3	7pm	Easter Vigil
Sunday	April 4	6:40am	Community Sunrise Service <i>(Ocean Front Park, Kure Beach)</i>
		10am	Easter Service <i>(Outside – weather permitting)</i>

## **Our Journey through Holy Week**

On Maundy Thursday we will experience the Last Supper and Stripping of the Altar in preparation for Good Friday, when we experience the seven last words from the cross before Jesus died. On Saturday we will gather for the Easter Vigil, which is a service that commemorates Jesus passing from death to life (starting in the courtyard with a procession into the sanctuary.) On Easter morning the Community Sunrise Service at Ocean Front Park, Kure Beach beginning at 6:40am. Our Easter worship celebration here at Kure Memorial begins at 10am outdoors. In the event of bad weather, we will have two services indoors, one at 8:30am and one at 10am!

***We hope you will worship with us!***

**For more information on these ministries & services, please contact us as follows:**

Assisting Minister or Reader: Dan Keck 910-619-8979  
Ushers: Jack Campbell 910-833-4971  
Fellowship Host (Sign up in Fellowship Hall): Barbara Vought 910-458-4636  
Sanctuary Flowers *Donation \$25.00* (Sign up in Fellowship Hall): Gayle Palamara 704-650-5396

**Interested in joining one of Kure Memorial's small groups?**

*Contact our group leaders for more information:*

**The Book Club:** Eleanor Lundy 910-667-2244 | elundy@elundy.org  
**The Book Study Group:** Becky Wetzel 571-230-6289 | beckywetzel56@gmail.com  
**Men's Breakfast:** Pastor Dan 910-619-8979 | pdannybeachguy@gmail.com

**KMLC Staff**

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<b>Ministers:</b>	<b>Congregation of Kure Memorial!</b>	
<b>Pastor:</b>	Pastor Dan Keck	Cell Phone: 910-619-8979 E-mail: pdannybeachguy@gmail.com
<b>Coordinator of Youth &amp; Family Ministry</b>	McLean Robinson	Cell Phone: 704-962-2602 E-mail: mcleangrobinson@gmail.com
<b>Office Manager:</b>	Courtney Jalloh	Phone: 910-458-5266 E-mail: kurememorial@kurememorial.com
<b>Music Director:</b>	Kristin Woodie	Phone: 910-685-3697

**COMMISSIONS**

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<b>Discipleship:</b>	Chair, TBD	
<b>Service:</b>	Chair, MJ Shalanski	570-578-8110   maryjo.shalanski@gmail.com
	Liaison, Beth Gavigan	732-735-8540   bafw67@yahoo.com
<b>Resource:</b>	Chair, Peter Yandow	910-398-3583   petermyandow@yahoo.com
<b>Worship:</b>	Chair, Dottie Herman	910-231-2427   dot_art@yahoo.com
	Co-Chair, Kristin Woodie	910-685-3697   knwoodie@gmail.com
<b>Nurture:</b>	Chair, TBD	
	Liaison, TBD	
<b>Pre-School:</b>	Director, Celeste Carpenter	910-409-5572   kmlc.preschool@gmail.com
	Liaison, Eleanor Lundy	910-667-2244   elundy@elundy.org
<b>Endowment:</b>	Chair, Todd Vought	910-458-4636   ktvought@charter.net
	Liaison, TBD	
<b>Property Care:</b>	Chair, Keith Graff	309-370-7786   kjeb415@charter.net
	Liaison, Peter Yandow	910-398-3583   petermyandow@yahoo.com